



THE ANGLICAN PARISH OF  
ALL SAINTS ROSEBUD with  
ST. KATHERINE'S McCRAE

## **PALM SUNDAY**

***SUNDAY 24<sup>TH</sup> MARCH 2024***



***Our Vicar is the Reverend Lynda Crossley***

### ***WELCOME TO OUR PARISH***

If you are visiting with us today, welcome to our service and we welcome you to join us for morning tea after the service in our hall.

***Before the service, speak to God,  
during the service let God speak to you,  
and then after the service, speak to others.***

### **HYMNS**

**333**

**348**

**341**

**351**

**Introit hymn: 333** All Glory praise and honour

The Lord be with you  
**And also with you**

### **Sentence of Scripture**

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2.10–11*

### **Collect for Today**

God of all,  
you gave your only-begotten Son  
to take the form of a servant,  
and to be obedient even to death on a cross:  
give us the same mind that was in Christ Jesus  
that, sharing in his humility,  
we may come to be with him in his glory,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### **MINISTRY OF THE WORD**

**The first reading is from Isaiah 50.4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the Word of the Lord. **Thanks be to God**

**PSALM 31:9-18**

**RESPONSE:** *Save me for your mercy's sake*

- <sup>9</sup> Have mercy upon me, O Lord, for I am in trouble:  
my eye wastes away for grief,  
my throat also and my inward parts.
- <sup>10</sup> For my life wears out in sorrow,  
and my years with sighing:  
my strength fails me in my affliction,  
and my bones are consumed. **R**
- <sup>11</sup> I am become the scorn of all my enemies:  
and my neighbours wag their heads in derision.
- <sup>12</sup> I am a thing of horror to my friends:  
and those that see me in the street shrink from me.
- <sup>13</sup> I am forgotten like one dead and out of mind:  
I have become like a broken vessel. **R**
- <sup>14</sup> For I hear the whispering of many:  
and fear is on every side;
- <sup>15</sup> While they plot together against me:  
and scheme to take away my life. **R**
- <sup>16</sup> But in you, Lord, have I put my trust:  
I have said 'You are my God.'
- <sup>17</sup> All my days are in your hand:  
O deliver me from the power of my enemies  
and from my persecutors.
- <sup>18</sup> Make your face to shine upon your servant:  
and save me for your mercy's sake. **R**

## **The Second Reading is from Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God**

**The Gradual: 348 Ride on, Ride on in majesty**

### **THE GOSPEL**

The Gospel of our Lord Jesus Christ according to Mark CH14

#### ***Glory to you Lord Jesus Christ.***

<sup>1</sup> It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him;

<sup>2</sup> for they said, 'Not during the festival, or there may be a riot among the people.'

<sup>3</sup> While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head.

<sup>4</sup> But some were there who said to one another in anger, 'Why was the ointment wasted in this way?

<sup>5</sup> For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her.

<sup>6</sup> But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me.

<sup>7</sup> For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me.

<sup>8</sup> She has done what she could; she has anointed my body beforehand for its burial.

<sup>9</sup> Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

<sup>10</sup> Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

<sup>11</sup> When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup> On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?'

<sup>13</sup> So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of

water will meet you; follow him,

<sup>14</sup> and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?"

<sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there.'

<sup>16</sup> So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup> When it was evening, he came with the twelve.

<sup>18</sup> And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.'

<sup>19</sup> They began to be distressed and to say to him one after another, 'Surely, not I?'

<sup>20</sup> He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me.'

<sup>21</sup> For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.'

<sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.

<sup>24</sup> He said to them, 'This is my blood of the covenant, which is poured out for many.'

<sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

<sup>26</sup> When they had sung the hymn, they went out to the Mount of Olives.

<sup>27</sup> And Jesus said to them, 'You will all become deserters; for it is written,

"I will strike the shepherd,  
and the sheep will be scattered."

<sup>28</sup> But after I am raised up, I will go before you to Galilee.'

<sup>29</sup> Peter said to him, 'Even though all become deserters, I will not.'

<sup>30</sup> Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.'

<sup>31</sup> But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

<sup>32</sup> They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.'

<sup>33</sup> He took with him Peter and James and John, and began to be distressed and agitated.

<sup>34</sup> And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.'

<sup>35</sup> And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.

<sup>36</sup> He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

<sup>37</sup> He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour?

<sup>38</sup> Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

<sup>39</sup> And again he went away and prayed, saying the same words.

<sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him.

<sup>41</sup> He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.'

<sup>42</sup> Get up, let us be going. See, my betrayer is at hand.'

<sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

<sup>44</sup> Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.'

<sup>45</sup> So when he came, he went up to him at once and said, 'Rabbi!' and kissed him.

<sup>46</sup> Then they laid hands on him and arrested him.

47 But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

48 Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit?

49 Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.'

50 All of them deserted him and fled.

51 A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,

52 but he left the linen cloth and ran off naked.

53 They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.

54 Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

55 Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.

56 For many gave false testimony against him, and their testimony did not agree.

57 Some stood up and gave false testimony against him, saying,

58 'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands." '

59 But even on this point their testimony did not agree.

60 Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?'

61 But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, the Son of the Blessed One?'

62 Jesus said, 'I am; and

"you will see the Son of Man

seated at the right hand of the Power",

and "coming with the clouds of heaven." '

63 Then the high priest tore his clothes and said, 'Why do we still need witnesses?

64 You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death.

65 Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

66 While Peter was below in the courtyard, one of the servant-girls of the high priest came by.

67 When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.'

68 But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. Then the cock crowed.

69 And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.'

70 But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.'

71 But he began to curse, and he swore an oath, 'I do not know this man you are talking about.'

72 At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

2 Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.'

3 Then the chief priests accused him of many things.

4 Pilate asked him again, 'Have you no answer? See how many charges they bring against you.'

- <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.
- <sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked.
- <sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.
- <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom.
- <sup>9</sup> Then he answered them, 'Do you want me to release for you the King of the Jews?'
- <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over.
- <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead.
- <sup>12</sup> Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?'
- <sup>13</sup> They shouted back, 'Crucify him!'
- <sup>14</sup> Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!'
- <sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.
- <sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort.
- <sup>17</sup> And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.
- <sup>18</sup> And they began saluting him, 'Hail, King of the Jews!'
- <sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him.
- <sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.
- <sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.
- <sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull).
- <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it.
- <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.
- <sup>25</sup> It was nine o'clock in the morning when they crucified him.
- <sup>26</sup> The inscription of the charge against him read, 'The King of the Jews.'
- <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left.

**Offertory hymn:** 341 My Song is love unknown

**Final Hymn:** 351 Lift high the cross

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***You are most welcome to join us for Morning Tea in the Hall.***

**In our prayers this week we pray especially for:**

His Majesty the King, Catherine the Princess of Wales, Alan, Debbie, Diane, Graham, Greg, Jim, Joan, John, Jono, Josie, Judith-Ann, Kay, Kellie, Margaret & David and Mary.

## **This week's Collects**

### ***Prayer of the Season***

#### **Ash Wednesday**

Almighty and everlasting God,  
you hate nothing that you have made,  
and you forgive the sins of all who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins,  
and acknowledging our wretchedness,  
may obtain of you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord. Amen.

### ***This week's Collect***

Almighty and everlasting God,  
of your tender love towards us  
you sent your Son, our Saviour Jesus Christ,  
to take upon him our flesh,  
and to suffer death upon the cross,  
that all should follow the example of his great humility:  
mercifully grant  
that we may both follow the example of his patience,  
and also be made partakers of his resurrection;  
through the same Jesus Christ our Lord. **Amen.**

### **A prayer for peace and justice from the Archbishop of Jerusalem.**

O God of all justice and peace  
we cry out to you in the midst of the pain and trauma  
of violence and fear which prevails in the Holy Land.  
Be with those who need you in these days of suffering;  
we pray for people of all faiths – Jews, Muslims and Christians and for all people of  
the land.  
While we pray to you, O Lord, for an end to violence and the establishment of peace,  
we also call for you to bring justice and equity to the peoples.  
Guide us into your kingdom  
where all people are treated with dignity and honour as your children  
for, to all of us, you are our Heavenly Father.  
In Jesus' name we pray. Amen.



**Readings for next Sunday March 31<sup>st</sup>**

**EASTER DAY**

*Acts 10:34-43*

*Psalm 118: 1-2, 14-24*

*I Corinthians 15: 1-11*

*John 20: 1-18. Or Mark 16: 1-8*

**Collecting for Southern Peninsula Community Support**

***PANTRY CALL OUT FOR FEBRUARY!***

Can you help? We're in short supply of:



**Making your offertory via Direct Credit**

You can make your weekly offering to our Church via direct credit. The account name is **All Saints' Anglican Church Rosebud**

**BSB. 033 267      Account no. 1100 66**

## **THE WEEK AHEAD**

<b>Date</b>	<b>Day</b>	<b>Event</b>
<b>March 25<sup>th</sup></b>	<b>Monday</b>	7 PM Eucharist St Katherine's
<b>March 26<sup>th</sup></b>	<b>Tuesday</b>	10.30 Eucharist All Saints
<b>March 27<sup>th</sup></b>	<b>Wednesday</b>	10.30 Eucharist All Saints'
<b>March 28<sup>th</sup></b>	<b>Thursday</b> <b>Maundy Thursday</b>	7 pm All Saints  Eucharist with washing of the feet
<b>March 29<sup>th</sup></b>	<b>Friday</b> <b>GOOD FRIDAY</b>	11 am <b>Walk of witness</b> Dromana beach 1 pm <b>Stations of the Cross</b> All Saints 3 pm <b>Liturgy for Good Friday</b> St Katherine's
<b>March 30<sup>th</sup></b>	<b>Saturday</b> <b>Holy Saturday</b>	<b>No service this year</b>
<b>March 31<sup>st</sup></b>	<b>SUNDAY</b> <b>EASTER DAY</b>	8.30 St. Katherine's 10.30 All Saints.

## **PARISH DIRECTORY**

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