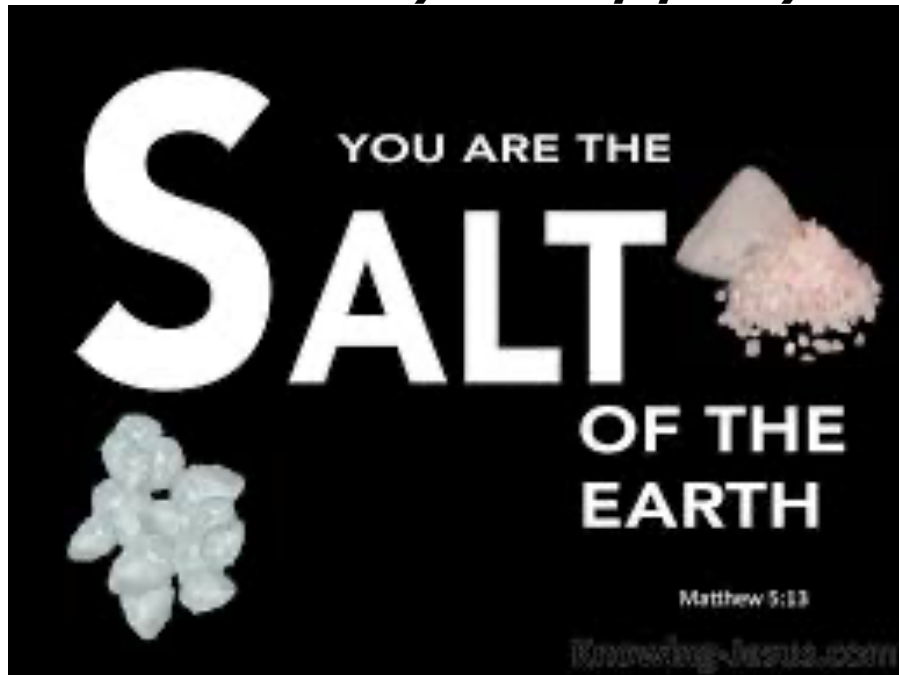




THE ANGLICAN PARISH OF
ALL SAINTS ROSEBUD with
ST. KATHERINE'S McCRAE

Sunday 8th February 2026
Fifth Sunday after Epiphany



Our Locum is Fr Ron White

WELCOME TO OUR PARISH

If you are visiting with us today, welcome to our service and we also warmly welcome you to join us for morning tea after the service in our hall.

Introit hymn: 452 God of mercy, God of grace

Sentence of Scripture

'Is not this the fast that I choose,' says the Lord: 'to loose the bonds of injustice, and to let the oppressed go free?' Isaiah 58.6

Collect for Today.

Faithful God,
you have appointed us your witnesses,
to be a light that shines in the world:
let us not hide the bright hope you have given us,
but tell everyone your love,
revealed in Jesus Christ the Lord,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever. Amen.

MINISTRY OF THE WORD

Isaiah 58.1-12

‘Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. “Why have we fasted,” they say, “and you have not seen it? Why have we humbled ourselves, and you have not noticed?” “Yet on the day of your fasting, you do as you please and exploit all your workers. Your fasting ends in quarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one’s head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord? ‘Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter – when you see the naked, to clothe them, and not to turn away from your own flesh

and blood? Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. Then you will call, and the Lord will answer; you will cry for help, and he will say: here am I. 'If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. The Lord will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail. Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings.

The word of the Lord

Psalm 112

Response: O praise the Lord. Blessed are they that fear the Lord.

- ¹ O praise the Lord. Blessed are they that fear the Lord:
and greatly delight in his commandments.
- ² Their children shall be mighty in the land:
an upright race who will be blessed.
- ³ Riches and plenty shall be in their house:
and their righteousness shall stand for ever. **R**
- ⁴ Light arises in darkness for the upright:
gracious and merciful are the righteous.
- ⁵ It goes well with those who act generously and lend:
who guide their affairs with justice. **R**

- ⁶ Surely they shall never be moved:
the righteous shall be held in everlasting remembrance.
- ⁷ They will not fear bad tidings:
their hearts are steadfast, trusting in the Lord. **R**
- ⁸ Their hearts are confident and will not fear:
they will see the downfall of their enemies.
- ⁹ They give freely to the poor:
their righteousness stands for ever,
their head is uplifted in glory.
- ¹⁰ The wicked shall see it and be angry:
they shall gnash their teeth and consume away;
and the hope of the wicked shall fail. **R**

A Reading from 1 Corinthians 2.1-13

And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified. I came to you in weakness with great fear and trembling. My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, so that your faith might not rest on human wisdom, but on God's power. We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. However, as it is written: 'What no eye has seen, what no ear has heard, and what no human mind has conceived' – the things God has prepared for those who love him – these are the

things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God. For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.

The word of the Lord

The Gradual Hymn.

648. Help us to accept each other

The Gospel of our Lord Jesus Christ according to

Matthew 5.13-20

Glory to you Lord Jesus Christ

'You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. 'You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead, they put it on its stand, and it gives light to everyone in the house In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. Therefore anyone who sets aside one of the least of these commands and teaches

others accordingly will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven. For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

This is the Gospel of the Lord -
Praise to you Lord Jesus Christ

Offertory hymn: 534 Love is his word, love is his way

Final Hymn: 569 Guide me, O thou great redeemer

Please continue this week to pray for those who have asked for our prayers:-

Alan, David, Graham, Greg, Heather and Howard, Jane, Josie, Kay, Kellie, Ken, Margaret, Mary, Sr. Margaret, Muriel and Tom.

Collect for the week

Father of all,
who gave your only-begotten Son
to take upon himself the form of a servant
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus,
that, sharing in his humility,
we may come to be with him in his glory;
where he lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Please continue to pray for our parish

Bountiful God, give to this parish a faithful priest, who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfill your calling.
Give to those who will choose, wisdom, discernment and patience,

And to us give warm and generous hearts,
For Jesus Christ's sake. Amen.

Readings for next Sunday 15th February

6th Sunday after Epiphany

Deuteronomy 10: 12-22

Psalm 119:1-8

1 Corinthians 3:1-9

Matthew 5: 21-37

For your diary

Wednesday 11th February

Fr Ron will be taking a communion service at Doug Bartlett's home this coming Wednesday. You are most welcome to come and join this informal service, followed by morning tea. Doug's villa number is 390 at the Village Glen.

Sunday February 15th Visit from Our Bishop

Our regional bishop, Paul Barker will be visiting our parish **next Sunday**, and everyone is encouraged to come to the services he will be presiding over, at both churches.

We are having a brunch afterwards at All Saints, so please if you are staying for the brunch, would you mind bringing a plate of finger food to share.

ASH WEDNESDAY 18th February

Our services will be

St. Katherines : 8.30 am

All Saints : 10.30 am

Making your offertory via Direct Credit

Please consider making your weekly offering to our Church via direct credit. The account name is:

All Saints' Anglican Church Rosebud

BSB. 033 267

Account no. 110066

PARISH DIRECTORY

Locum Fr Ron White

Church Wardens

Peter Flynn

Email

0481 591 115

peterjflynn45@gmail.com

Doug Bartlett

Email

0437 528 150

douglas.bartlett1@gmail.com

Neil Lay

Phone

Email

0409 136 551

neillay42@gmail.com

Treasurer/SAFE Ministry

Neil Lay

Phone

Email

0409 136 551

neillay42@gmail.com

Secretary

Mike Ringham

Email

Phone

mikeringham443@gmail.com

0407 833 073

Parish Nominators

Doug Bartlett, Trevor Code, Mike Ringham.

Op Shop

Freda Allan

0419 313 340

Hall Hire/Sacristan

Jan Harris

Email:

0404 132 492

janmccrae@gmail.com